

RESOLUTION NO. 38  
SERIES OF 2015

INTRODUCED BY: ALEX BROWN  
SECONDED BY: MARK GRIFFIN

**A RESOLUTION OF THE CITY COUNCIL  
OF THE CITY OF CHERRY HILLS VILLAGE  
AFFIRMING THE CANCELLATION OF THE  
NOVEMBER 3, 2015 SPECIAL MUNICIPAL ELECTION  
IN ACCORDANCE WITH SECTION 2-1-50  
OF THE CHERRY HILLS VILLAGE MUNICIPAL CODE**

**WHEREAS**, Section 2.1 of Article II of the Cherry Hills Village Home Rule Charter provides that "City elections shall be governed by the Colorado municipal election laws as now existing or hereafter amended or modified, except as otherwise provided in this Charter, or by ordinance hereafter enacted"; and

**WHEREAS**, C.R.S. §1-5-208 of the Uniform Election Code provides for cancellation of an election; and

**WHEREAS**, Section 2-1-50 of the Cherry Hills Village Municipal Code provides for the cancellation of a regular or special municipal election; and

**WHEREAS**, at the July 21, 2015 regular meeting the City Council passed Resolution No. 31, Series 2015 calling a special election to be held on November 3, 2015 in coordination with Arapahoe County; and

**WHEREAS**, at the September 1, 2015 regular meeting the City Council determined it is premature and not in the best interests of the City at this time to refer a ballot measure to the voters at the November 3, 2015 election; and

**WHEREAS**, there are no candidates in this election for which an election would otherwise be required.

**NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF CHERRY HILLS VILLAGE:**

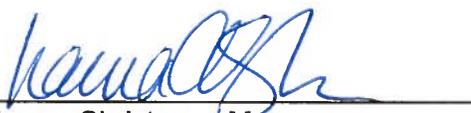
Section 1. The November 3, 2015 Special Election for the City of Cherry Hills Village has been cancelled.

Section 2. The City Clerk shall publish notice of such cancellation and shall post notice of such cancellation at the Village Center pursuant to Section 2-1-50(b) of the Cherry Hills Village Municipal Code.

Section 3. This Resolution shall be effective immediately.

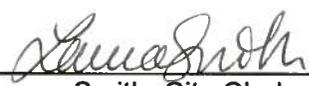
Introduced, passed and adopted at the  
regular meeting of City Council this 15th day  
of September, 2015, by a vote of 6 yes and 0 no.

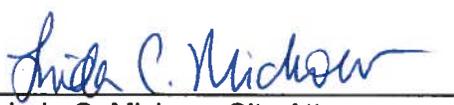
(SEAL)

  
\_\_\_\_\_  
Laura Christman, Mayor

ATTEST:

APPROVED AS TO FORM:

  
\_\_\_\_\_  
Laura Smith, City Clerk

  
\_\_\_\_\_  
Linda C. Michow, City Attorney

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