

RESOLUTION NO. 37  
SERIES OF 2015

INTRODUCED BY: MARK GRIFFIN  
SECONDED BY: MIKE GALLAGHER

**A RESOLUTION  
OF THE CITY COUNCIL  
OF THE CITY OF CHERRY HILLS VILLAGE  
APPROVING AN INTERGOVERNMENTAL AGREEMENT BY AND BETWEEN  
THE CITY OF CHERRY HILLS VILLAGE AND THE CITY AND  
COUNTY OF DENVER ACTING BY AND THROUGH  
ITS BOARD OF WATER COMMISSIONERS  
REAFFIRMING, AMENDING AND EXTENDING THAT CERTAIN LEASE  
AGREEMENT FOR RECREATIONAL USE OF THE HIGH LINE CANAL**

**WHEREAS**, pursuant to C.R.S. § 29-1-203, governments are authorized to cooperate or contract with one another to provide any function, service, or facility lawfully authorized to each government; and

**WHEREAS**, the City of Cherry Hills Village ("City") and the City and County of Denver, acting by and through its Board of Water Commissioners ("Denver Water") entered into a lease agreement for recreational use with Denver Water dated July 13, 2005 ("Lease"); and

**WHEREAS**, the Lease expired as of July 13, 2015; and

**WHEREAS**, the City and Denver Water desire to reaffirm, modify and extend the Lease for an additional term; and

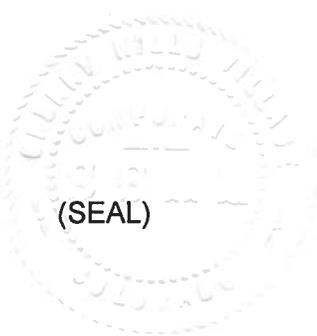
**WHEREAS**, the City and Denver Water further desire to memorialize their mutual agreement to refrain from taking any action to alter the legal status of the High Line Canal as it runs through the City.

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF CHERRY HILLS VILLAGE, COLORADO THAT:**

Section 1. The City Council approves the Intergovernmental Agreement by and between the City of Cherry Hills Village and the City and County of Denver acting through its Board of Water Commissioners Reaffirming, Amending, and Extending that Certain Lease Agreement for Recreational Use of the High Line Canal, as set forth in **Exhibit A**, attached hereto and incorporated herein, and authorizes the Mayor to execute the same.

Section 2. Effective Date. This Resolution shall be effective immediately.

Introduced, passed and adopted at the regular meeting of the City Council this 1<sup>st</sup> day of September, 2015, by a vote of 6 yes and 0 no.

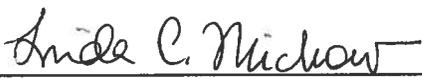


  
\_\_\_\_\_  
Laura Christman, Mayor

ATTEST:

  
\_\_\_\_\_  
Laura Smith, City Clerk

Approved as to form:

  
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Linda C. Michow, City Attorney

