

CHERRY HILLS VILLAGE
COLORADO

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Cherry Hills Village, CO 80113
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Village Center
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City Council Agenda
Tuesday, July 1, 2008

AMENDED

6:30 p.m.

1. Call to Order
2. Roll Call of Members
3. Presentation
 - a. Former Mayor Pro-tem and Councilmember Doug Tisdale presents DRCOG's Local Government Award presented April 30, 2008 to the City of Cherry Hills Village: *Gold Award for Collaboration on the South Platte Greenway: Expanding an Urban Oasis*
4. Audience Participation Period (limit 5 minutes per speaker)
5. Consent Agenda
 - a. Minutes – June 17, 2008
 - b. License Agreement with Denver Water concerning the flashing pedestrian poles at the High Line Canal crossings at Quincy Avenue and Colorado Boulevard
 - c. Intergovernmental Agreement – With the City and County of Denver for Police Services associate with the Democratic National Convention
 - d. Memorandum of Agreement concerning local jurisdiction regulation of conveyances pursuant to the Elevator and Escalator Certification Act; Title 9, Article 5.5, Colorado Revised Statutes
6. Items Removed From Consent Agenda
7. Unfinished Business
 - a. Council Bill 10, Series 2008; a bill for an ordinance amending Municipal Code Section 18-10-20, concerning construction practices definitions; and Section 18-10-30, concerning administration of construction practices (*final reading, item continued from June 17, 2008*)
 - b. Council Bill 12, Series 2008; a bill for an ordinance authorizing a supplemental appropriation for the Settlement Agreement and Release with Davis Partnership Architects (*final reading*)
 - c. Council Bill 13, Series 2008; a bill for an ordinance amending Chapter 18 of the Municipal Code, concerning Building Regulations, by amending Section 18-2-10(22), concerning amendments to the fire sprinkler system requirements of the 2006 International Residential Code (*final reading*)

Notice: Agenda is subject to change.
If you will need special assistance in order to attend any of the City's public meetings, please notify the City of Cherry Hills Village at 303-789-2541, 48 hours in advance.

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8. New Business
 - a. Council Bill 14, Series 2008; A bill for an ordinance amending Chapter 16 of the Municipal Code, concerning Zoning, by amending Section 16-16-50, concerning Exterior Lighting

9. Reports
 - a. Mayor
 - b. Members of City Council
 - c. Members of City Boards and Commissions
 - d. City Manager and Staff
 - (i) Master plan joint study session and public hearing dates
 - (ii) Council packets online
 - e. City Attorney

10. Executive Session - For the purpose of discussing negotiating strategy and instructing negotiators and receiving legal advice concerning the South Suburban litigation as authorized by CRS §24-6-402(4)(b)&(e)

11. Adjournment